

State of South Carolina,
County of Greenville.

No Documentary Stamps
Required, See Affidavit
Book 28, Page 1

Lawrence D. Sherer

BOOK 809 PAGE 252

RIGHT OF WAY

FOR AND IN CONSIDERATION of the sum of \$ 1.00 to the undersigned in hand paid by the City of Greenville, S. C., the receipt whereof being hereby acknowledged, (I) (we) hereby grant unto said City of Greenville, a right-of-way or easement along, over or under (my) (our) property for the purpose of: Installation and maintenance of a sanitary sewer line, said right of way to extend ten (10) feet on each side of the centerline during construction and a permanent right of way of five (5) feet on each side of said sewer line as installed.

Together with the right of ingress and egress for the purpose of inspecting and maintaining the same.

Said property is described as follows: Located in the City of Greenville, S. C., being a tract of land shown as Lot 3, Block 2, Sheet M 15-2 of the County Block Book. This right of way crosses the northwest corner of said Lot #3 as shown on City of Greenville Drawing 36-28 dated June 22, 1966.

TO HAVE AND TO HOLD all and singular the right to the City of Greenville, S. C., its successors and assigns. And (we) (I) do hereby bind (ourselves) (myself), (our) (my) heirs, successors or administrators or assigns, to warrant and forever defend all and singular said premises unto the Grantee herein.

WITNESS (my) (our) hands and seals, this 1st day of Nov. 1966.

SIGNED, sealed and delivered in the presence of:

Julius C. Parks
Jack M. Knight

Lawrence D. Sherer (SEAL)
LAWRENCE D. SHERER

(SEAL)

State of South Carolina,
County of Greenville.

PROBATE

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the Grantor's(s') act and deed deliver the within deed and that (s)he with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1
day of Nov., 1966.

Jack M. Knight
Notary Public for South Carolina
Commission Expires at Will of Governor

Julius C. Parks

Right of Way Recorded November 15th., 1966 At 9:30 A.M. # 12486